02/20/2006 10:46

Image# 26980135892

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|      | '  | roi Otili     | ei illali Ali                    | Authorize            | u Committ                       | .ee                  |             | Office Use     | e Only             |  |
|------|--|---------------|----------------------------------|----------------------|---------------------------------|----------------------|-------------|----------------|--------------------|--|
| 1.   |  |               | MAILING LAI<br>OR PRINT          |                      | ample:If typing<br>er the lines | g, type              |             |                |                    |  |
| L    | 21st Century PAC   |               |                                  |                      |                                 |                      |             |                |                    |  |
|      |  |               |                                  |                      |                                 |                      |             |                |                    |  |
| AD   | DRESS (number and street)                                  |               | 1st Street, NW                   | ,<br>                |                                 | 1 1 1                |             |                |                    |  |
| г    | Check if different   | Suite 3       | 00<br>                           |                      |                                 |                      |             |                |                    |  |
| L    | than previously reported. (ACC)                            | Washir        | ngton<br>                        |                      |                                 |                      | DC          | 20             | 0036               |  |
| 2.   | FEC IDENTIFICATION NUM                                     | BER 🖫         | ·                                | CITY 🛦               |                                 |                      | STATE       | 2              | ZIPCODE            | A                                      |
|      | C00315747  |               |                                  | 3. IS THIS<br>REPORT |                                 | NEW<br>(N) <b>OR</b> |             | AMENDED<br>(A) |                    |  |
| 4.   | TYPE OF REPORT<br>(Choose One)                             |               | onthly X eport ue On:            | Feb 20 (M2           | )                               | May 20 (M5)          |             | Aug 20 (M8)    |                    | ov 20 (M11)<br>on-Election<br>ar Only) |
|      | (a) Quarterly Reports:                                     |               |                                  | Mar 20 (M3           | )                               | Jun 20 (M6)          |             | Sep 20 (M9)    | (No<br>Ye          | ec 20 (M12)<br>on-Election<br>ar Only) |
|      | April 15   |               |                                  | Apr 20 (M4           | )                               | Jul 20 (M7)          |             | Oct 20 (M10)   |                    | n 31 (YE)                              |
|      | Quarterly Report(Q   | 1) (c)        | 12-Day                           |                      | Primary (12F                    | P)                   | Gene        | ral (12G)      | Ru                 | ınoff (12R)                            |
|      | July 15 Quarterly Report(Q2                                | ' '           | PRE-Election                     |                      |                                 |                      | Cnasi       | ol (10C)       |                    | ,                                      |
|      | October 15 Quarterly Report(Q3                             | 3)            | Report for t                     | ne.                  | Convention (                    | (120)                | Speci       | al (12G)       |                    |  |
|      | January 31<br>Quarterly Report(YE                          |               |                                  | Election on          |                                 |                      |             |                | in the<br>State of |  |
|      | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) |               | 30-Day  Post -Elect Report for t |                      | General (300                    | G)                   | Runo        | ff (30R)       | Sp                 | ecial (30S)                            |
|      | Termination Report (TER)                                   |               | •                                | Election on          |                                 |                      |             |                | in the<br>State of |  |
| 5.   | Covering Period 0 1  | 0             | 200                              | 6                    | through                         | 0 1                  | 3 1         | 2006           |                    |  |
| l ce | ertify that I have examined this F                         |               |                                  |                      | and belief it is                | true, correct        | and comple  | ete.           |                    |  |
| Тур  | oe or Print Name of Treasurer                              | Barba         | ra W. Bonfiglio                  | )                    |                                 |                      |             |                |                    |  |
| Sig  | nature of Treasurer Electror                               | nically Filed | by Barbara                       | W. Bonfiglio         |                                 | D                    | ate (       | 20             | 20                 | 0 6                                    |
| NO   | TE : Submission of false, erron                            | eous, or in   | complete infor                   | mation may s         | ubject the pers                 | on signing thi       | s Report to | the penalties  | of 2 U.S.C         | 437g.                                  |
|      | Office<br>Use  |               |                                  |                      |                                 |                      |             | FEC            | FORM 3             | 3X                                     |

#### Image# 26980135893

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name 21st Century PAC

FEC Form 3X (Rev. 02/2003)

|     |   | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|-----|---|----------------------|--------------------------------|
| 6.  | (a) Cash on Hand January 1  |                      | 294250.63                      |
|     | (b) Cash on Hand at Begining of Reporting Period  | 294250.63            |                                |
|     | (c) Total Receipts (from Line 19)   | 1000.00              | 1000.00                        |
|     | (d) Subtotal (add lines 6(b) and  |                      |                                |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 295250.63            | 295250.63                      |
| 7.  | Total Disbursements (from Line 31)  | 23464.57             | 23464.57                       |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 271786.06            | 271786.06                      |
| 9.  | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | .00                  |                                |
| 10. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | .00                  |                                |

### For further information contact:

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name 21st Century PAC

Report Covering the Period:

м м 0 1

From:

01

2006

. 0 1

<sup>D</sup> 3 1

2006

|      | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------|---|-------------------------------|-----------------------------------|
| 1. C | Contributions (other than loans) From:                    |                               |                                   |
| (a   | a) Individuals/Persons Other                              |                               |                                   |
|      | Than Political Committees                                 | .00                           | .00                               |
|      | (i) Itemized (use Schedule A)                             |                               |                                   |
|      | (ii) Unitemized   | .00                           | .00                               |
|      | (iii) TOTAL (add  |                               |                                   |
|      | Lines 11(a)(i) and (ii)                                   | .00                           | .00                               |
|      |   | .00                           | .00                               |
| (k   | · · · · - · · · - · · · · · · ·                           | .00                           | .00                               |
| (0   |   | 1000.00                       | 1000.00                           |
| (c   | (such as PACs)  |                               |                                   |
| (    | ·   |                               |                                   |
|      | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 1000.00                       | 1000.00                           |
|      | 71 0 /  |                               |                                   |
|      | ransfers From Affiliated/Other                            | 00                            | 00                                |
| Р    | arty Committees   | .00                           | .00                               |
|      |   | .00                           | .00                               |
| 3. A | Il Loans Received   |                               |                                   |
| 4 L  | oan Repayments Received                                   | .00                           | .00                               |
|      | Offsets To Operating Expenditures                         |                               |                                   |
| (F   | Refunds, Rebates, etc.)                                   | 00                            | 00                                |
|      | Carry Totals to Line 37, page 5)                          | .00                           | .00                               |
|      | defunds of Contributions Made                             |                               |                                   |
|      | Federal candidates and Other                              | .00                           | .00                               |
|      | olitical Committees                                       | .00                           | .00                               |
|      | Other Federal Receipts                                    | .00                           | .00                               |
| (L   | Dividends, Interest, etc.)                                |                               | .00                               |
| 8. 1 | Fransfers from Non-Federal and Levin Funds                |                               |                                   |
| (    | a) Non-Federal Account                                    | .00                           | .00                               |
|      | (from Schedule H3)  | .00                           | .00                               |
| ,    |   | .00                           | .00                               |
| (    | b) Levin Funds (from Schedule H5)                         |                               |                                   |
| 1.   | c) Total Transfer (add 18(a) and 18(b)).                  | .00                           | .00                               |
| (    | c) rota transier (aud rota) and rotu)).                   |                               |                                   |
| 9. T | otal Receipts (add Lines 11(d),                           |                               |                                   |
|      | 2, 13, 14, 15, 16, 17, and 18(c))                         | 1000.00                       | 1000.00                           |
|      |   |                               |                                   |
|      | otal Federal Receipts                                     | 1000.00                       | 1000.00                           |
| (5   | subtract Line 18(c) from Line 19)                         | 1000.00                       | 1000.00                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures:  (a) Shared Federal/Non-Federal                       |                               |                                   |
|     | Activity (from Schedule H4)   | .00                           | .00                               |
|     | (i) Federal Share   | .00                           | .00                               |
|     | (ii) New Foderal Chara  | .00                           | .00                               |
|     | (ii) Non-Federal Share(b) Other Federal Operating                             |                               |                                   |
|     | Expenditures  | 18464.57                      | 18464.57                          |
|     | (c) Total Operating Expenditures  |                               |                                   |
|     | (add 21(a)(i), (a)(ii) and (b)) <b>&gt;</b>                                   | 18464.57                      | 18464.57                          |
| 2.  | Transfers to Affiliated/Other Party   | 00                            | 00                                |
| 3.  | Committees  | .00                           | .00                               |
|     | Federal Candidates/Committeesand Other Political Committees                   | .00                           | .00                               |
| 4.  | Independent Expenditure   |                               |                                   |
|     | (use Schedule E)  | .00                           | .00                               |
| 5.  | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))          | 00                            | 00                                |
|     | (use Schedule F)  | .00                           | .00                               |
| 96  | Loan Repayments Made  | .00                           | .00                               |
|     | Loan repayments wade  |                               |                                   |
|     | Loans Made  | .00                           | .00                               |
| 28. | Refunds of Contributions To: (a) Individuals/Persons Other                    |                               |                                   |
|     | Than Political Committees   | .00                           | .00                               |
|     | (b) Political Party Committees  | .00                           | .00                               |
|     | (c) Other Political Committees  |                               |                                   |
|     | (such as PACs)  | .00                           | .00                               |
|     | (d) Total Contribution Refunds  | 00                            | 00                                |
|     | (add Lines 28(a), (b), and (c))   | .00                           | .00                               |
| 9.  | Other Disbursements   | 5000.00                       | 5000.00                           |
| 0   | Federal Election Activity (2 U.S.C 431(20))                                   |                               |                                   |
| J.  | (a) Shared Federal Election Activity  |                               |                                   |
|     | (from Schedule H6)  |                               |                                   |
|     | (i) Federal Share   | 0.00                          | 0.00                              |
|     | (I) II I O  | 0.00                          | 0.00                              |
|     | (ii) "Levin" Share  | 0.00                          | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds                | 0.00                          | 0.00                              |
|     |   |                               |                                   |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| 1   | Total Disbursements (add Lines 21(c), 22,                                     |                               |                                   |
| •   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 23464.57                      | 23464.57                          |
|     | 20, 27, 20, 20, 21, 20(a), 28 and 00(b))                                      |                               |                                   |
|     | Total Federal Disbursements   |                               |                                   |
| 2.  |   |                               |                                   |
| 2.  | (subtract Line 21(a)(ii) from Line 30(a)(ii)                                  |                               |                                   |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 1000.00                    | 1000.00                           |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | .00                        | .00                               |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 1000.00                    | 1000.00                           |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 18464.57                   | 18464.57                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | .00                        | .00                               |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 18464.57                   | 18464.57                          |

FOR LINE NUMBER: PAGE 6/14 Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) 21st Century PAC Full Name (Last, First, Middle Initial) A. MetLife, Inc. PAC Date of Receipt Mailing Address One Madison Avenue 2006 11 City Zip Code State Transaction ID: 1136935199227 New York NY 10010 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 C C00040923 federal political committee. Check Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 1000.00 |
|---|-------------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 1000.00 |

|             | STILDOLL B (I LOT OTHI 3X)                             | Use seperate schedule(s                        | )      |           | OR LINE I<br>check only | -  | :K:    |                   | Į                  | PAGE   | : //1    | 4              |
|-------------|--|--|--------|-----------|-------------------------|--|--------|-------------------|--------------------|--------|----------|----------------|
| IT          | EMIZED DISBURSEMENTS                                   | for each category of the Detailed Summary Page |        | X         | - <u>-</u>              | 22<br>28a  | П      | 23<br>28b         | $ldsymbol{\sqcup}$ | 24 E   | 25<br>29 | 26<br>30b      |
|             | y Information copied from such Reports and State       |  |        |           |                         |  |        |                   |                    |        |          | ns             |
| or          | for commercial purposes, other than using the nan      | ne and address of any politica                 | ll com | ımı       | ttee to soli            | cit conti  | ribut  | ions fr           | om su              | ch com | ımıttee  |                |
| $  \rangle$ | NAME OF COMMITTEE (In Full)                            |  |        |           |                         |  |        |                   |                    |        |          |                |
| V           | 21st Century PAC                                       |  |        |           |                         |  |        |                   |                    |        |          |                |
| Α.          | Full Name (Last, First, Middle Initial)                |  |        |           |                         |  |        |                   |                    | 9894   | 37555    |                |
| Λ.          | American Express                                       |  |        |           |                         | M  | _      | isburs            |                    |        | Y Y      | Y              |
|             | Mailing Address PO Box 360001                          |  |        |           |                         | 0 1  |        | C                 | 3 /                |        | ž 0 Ď (  | 6              |
|             | City Ft. Lauderdale                                    | State Zip Code<br>FL 33336                     |        |           |                         | Amou   | ınt o  | f Each            | Disbu              | ırseme | nt this  | Period         |
|             | Purpose of Disbursement                                | FL 33336                                       |        | _         |                         |  |        |                   |                    |        | 5543.    | 16             |
|             | credit card charges see below                          |  |        | 00        | 01                      |  |        | •                 |                    |        |          |                |
|             | Candidate Name   |  | Ca     |           | gory/                   |  |        |                   |                    |        |          |                |
|             | Senate   | ement For: Primary General                     | •      |           |                         |  |        |                   |                    |        |          |                |
|             | President State: District:                             | Other (specify)                                |        |           |                         |  |        |                   |                    |        |          |                |
| _           | Full Name (Last, First, Middle Initial)                |  |        |           |                         | Tranc  | ant.   | ion ID:           | 1126               |        | 01660    |                |
| В.          | Amtrak   |  | Date   |           | isburs                  | ement  |        |                   |                    |        |          |                |
|             | Mailing Address 60 Massachusetts Aven                  | ue NE  |        |           |                         | 0 1  | IVI    | ′ _ ັດ            | 3 /                |        | žoó      | 6              |
|             | City<br>Washington                                     |  | Amou   | ınt o     | f Each                  | Disbu  | ırseme | nt this           | Period             |        |          |                |
|             | Purpose of Disbursement PAC travel expense             | )2   | L.     |           |                         |  |        | 272.              | 50                 |        |          |                |
|             | Candidate Name   | gory/<br>pe                                    |        |           |                         |  |        |                   |                    |        |          |                |
|             | Office Sought: House Senate President Disburs          | ement For: Primary General Other (specify)     | •      |           |                         | [MEMO ITEM]<br>  see American Express on<br>  1/3/06 \$5543.16 |        |                   |                    |        |          |                |
|             | State: District:                                       |  |        |           |                         |  |        |                   |                    |        |          |                |
| C.          | Full Name (Last, First, Middle Initial)<br>Hyatt Hotel |  |        |           |                         |  |        | ion ID:<br>isburs |                    | 89954  | 81788    |                |
|             | Mailing Address 2 Fountain Plaza                       |  |        |           |                         | 0 <sup>M</sup> 1   | М      | <sup>′</sup>      | 3 /                | Y      | ž 0 ŏ (  | 6 <sup>Y</sup> |
|             | City<br>Buffalo  | State Zip Code<br>NY 14202                     |        |           |                         | Amou   | ınt o  | f Each            | Disbu              | ırseme | nt this  | Period         |
|             | Purpose of Disbursement<br>PAC lodging                 |  |        | 00        | 01                      |  |        |                   |                    |        | 566.     | 64             |
|             | Candidate Name   |  |        | ate<br>Ty | gory/<br>pe             |  |        |                   |                    |        |          |                |
|             | Office Sought: House Disburs Senate President          | ement For:  Primary General  Other (specify) ▼ |        |           |                         | [MEM<br>see A<br>1/3/06  |        |                   |                    | ess on |          |                |
| _           | State: District:                                       |  |        |           |                         |  |        |                   |                    |        |          |                |
| s           | UBTOTAL of Disbursements This Page (optional)          |  |        |           | <u> </u>                |  |        |                   |                    | į      | 5543.    | 16             |
| Т           | OTAL This Period (last page this line number only      | r)   |        |           | •                       |  |        |                   |                    |        |          |                |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS        |   |                  | Use seperate schedule(s) for each category of the |                   |     |                         |   | JMBE<br>ne)   | R:      |           |   | P         | AGE  | 8 / 14   | 1        |  |  |  |
|--|---|------------------|---|-------------------|-----|-------------------------|---|---|---------|-----------|---|-----------|------|----------|----------|--|--|--|
| II EMIZED DI   | SBUKSEMEN I                                     |                  |   | Summary Page      |     | X 21b 27                |   | 22<br>28a   |         | 23<br>28b |   | 24<br>280 |      | 25<br>29 | 26<br>30 |  |  |  |
|  | ed from such Reports a rposes, other than using |                  |   |                   |     |                         |   |   |         |           |   |           |      |          | S        |  |  |  |
| NAME OF COM  | ·   | <u> </u>         |   | 71                |     |                         |   |   |         |           |   |           |      |          |          |  |  |  |
| 21st Century P   | 'AC   |                  |   |                   |     |                         |   |   |         |           |   |           |      |          |          |  |  |  |
| Full Name (Last,  A. La Chene Fren                     | First, Middle Initial)<br>nch Restaurant        |                  |   |                   |     |                         | Transaction ID: 1136995926373 Date of Disbursement  |   |         |           |   |           |      |          |          |  |  |  |
| Mailing Address  | 12625 Sierra Hw                                 | vy               |   |                   |     |                         | 01  03  7  2006                                     |   |         |           |   |           |      |          |          |  |  |  |
| City<br>Agua Dulce                                     | Agua Dulce CA 91390                             |                  |   |                   |     |                         |   |   |         |           | Amount of Each Disbursement this Period |           |      |          |          |  |  |  |
| Purpose of Disbu<br>PAC food and be                    |   |                  |   | 499.19            |     |                         |   |   |         |           |   |           |      |          |          |  |  |  |
| Candidate Name   |   | ategory/<br>Type |   | \ <i>1</i> ⊑      | ω I | TEM                     | 11  |   |         |           |   |           |      |          |          |  |  |  |
| Office Sought:   | House Senate President                          |                  | ent For:<br>rimary<br>ther (spe                   | General cify) ▼   |     |                         | memo ITEM] see American Express on 1/3/06 \$5543.16 |   |         |           |   |           |      |          |          |  |  |  |
| State: Full Name (Last,                                |   |                  |   |                   |     |                         |   |   |         |           |   |           | 9535 | 7837     |          |  |  |  |
| B. London Townc  |   |                  |   | Date of           |     | sbur                    | seme  | ent   |         |           |   |           |      |          |          |  |  |  |
| Mailing Address  | 95 Wilton Road<br>Suite 160                     |                  |   |                   |     |                         | Amount of Each Disbursement this Pe                 |   |         |           |   |           |      |          |          |  |  |  |
| City<br>Washington                                     |   |                  |   |                   |     |                         |   |   | nt o    | f Eac     | h Di                                    | sburs     |      |          |          |  |  |  |
| Purpose of Disbu<br>PAC travel expen<br>Candidate Name |   |                  |   |                   | C   | 002<br>ategory/<br>Type | 1988.32   |   |         |           |   |           |      |          | 32       |  |  |  |
| Office Sought:   | House Senate President District:                |                  | ent For:<br>rimary<br>ther (spe                   | General cify) ▼   |     | .,,,,                   |   | - <b>[MEMO ITEM]</b><br>see American Express on<br>1/3/06 \$5543.16 |         |           |   |           |      |          |          |  |  |  |
| C. Sprint PCS  | First, Middle Initial)                          |                  |   |                   |     |                         |   | <b>Frans</b><br>Date o  |         |           |   |           | 8953 | 0585     |          |  |  |  |
| Mailing Address  | unknown   |                  |   |                   |     |                         |   | 0 <sup>M</sup> 1  | M       | / D       | 0 3                                     | ′ [       | ž    | οŏε      | <b>3</b> |  |  |  |
| City<br>Overland Park                                  |   | Sta<br>KS        |   | Zip Code<br>66062 |     |                         | Amount of Each Disbursement this Peri               |   |         |           |   |           |      |          |          |  |  |  |
| Purpose of Disbu<br>PAC phone charg                    |   |                  |   |                   |     | 001                     |   | L.  |         | -         | _                                       |           |      | 223.     | 32       |  |  |  |
| Candidate Name   |   |                  |   |                   | С   | ategory/<br>Type        |   | ИЕМ   | O I     | TFN       | 11                                      |           |      |          |          |  |  |  |
| Office Sought: State:                                  | House Senate President District:                |                  | ent For:<br>rimary<br>ther (spe                   | General cify) ▼   |     |                         | see American Express on 1/3/06 \$5543.16            |   |         |           |   |           |      |          |          |  |  |  |
| SUBTOTAL of Dish                                       | oursements This Page                            | (optional)       |   |                   |     | ▶                       | .   |   |         |           |   |           |      | 0.0      | 00       |  |  |  |
| SUBTOTAL of Disb                                       | Senate President                                |                  |   |                   |     | <b>&gt;</b>             |   |   | <u></u> | -         | •                                       |           |      | _        | 0.0      |  |  |  |

| SCILDOLL B (I LCI GIIII 3X)   | Use seperate schedule(s)                          |                    |           | LINE NUMBER: PAGE 9 / 14 conly one) |                |                   |               |          |               |       |         |
|---|---|--------------------|-----------|-------------------------------------|----------------|-------------------|---------------|----------|---------------|-------|---------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X                  | 21b<br>27 | 22<br>28a                           | $\blacksquare$ | 23<br>28b         | 24<br>28c     | $\vdash$ | 25<br>29      | 20    | 6<br>0b |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name |   |                    |           |                                     |                |                   |               |          |               |       |         |
| NAME OF COMMITTEE (In Full)  21st Century PAC   | e and address of any political co                 | )                  | .ee 10 5  | Olicit Coriti                       | ibutioi        | 115 11011         | Such          | 20111111 |               |       | _       |
| Full Name (Last, First, Middle Initial) Starfish Cafe  Mailing Address 539 8th Street SE                  |   |                    |           | Date                                |                | n ID: 1<br>bursem |               |          | 2583<br>0 0 6 | Y     |         |
| City  | State Zip Code                                    |                    |           | Amou                                | ınt of E       | Each D            | isburse       | ement    | this Pe       | eriod |         |
| Senate  | ement For:    Primary   General                   | 00<br>Categ<br>Typ | ory/      | - [MEM see A 1/3/06                 | merio          |                   | xpress        | •        | 270.5         | 2     |         |
| State: District:  Full Name (Last, First, Middle Initial) US Airways                                      | Other (specify) ▼                                 |                    |           | Date                                | of Dist        | bursen            | 13698<br>nent | 9666     | 3738          |       | _       |
| Mailing Address 2345 Crystal Drive  |   |                    |           | 0 <sup>M</sup> 1                    | M /            | 0 3               | 3 /           | Ž        | 0 ŏ 6         | Y     |         |
| City Arlington Purpose of Disbursement PAC airfare Candidate Name   | State Zip Code<br>VA 22227                        | 002<br>Categ       | ory/      | Amou                                | int of E       | Each D            | Pisburse      |          | this Pe       |       | ]       |
| Office Sought:  House Senate President  State:  Disburs   | ement For: Primary General Other (specify)        | Тур                | e         | see A<br>1/3/06                     |                |                   | xpress        | on       |               |       |         |
| Full Name (Last, First, Middle Initial)  American Express   |   |                    |           | 1                                   |                | n ID: 1<br>bursem | 13943<br>nent | 3911     | 822           |       |         |
| Mailing Address PO Box 360001   |   |                    |           | 0 <sup>M</sup> 1                    | M /            | <sup>D</sup> 3 C  |               | Ž        | 0 ŏ 6         | Y     |         |
| City<br>Ft. Lauderdale  | State Zip Code<br>FL 33336                        |                    |           | Amou                                | int of E       | Each D            | isburse       | -        |               | -     | 1       |
| Purpose of Disbursement credit card charges see below Candidate Name                                      |   | 00<br>Categ<br>Typ | ory/      |                                     |                |                   |               | 2        | 251.6         | 4     | ]       |
| Office Sought:  Senate  President  State:  Disburs  | ement For: Primary General Other (specify)        |                    |           |                                     |                |                   |               |          |               |       |         |
| SUBTOTAL of Disbursements This Page (optional)  |   |                    | <u> </u>  |                                     |                |                   |               | 2        | 251.6         | 4     |         |
| TOTAL This Period (last page this line number only  |   |                    | •         |                                     |                |                   |               |          |               |       |         |

|            | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS  |                               | erate schedule(s)<br>category of the |       |                       | LINE      | NUMBE<br>one)                                      | R:    |           |       | P         | AGE   | 10 /     | 14       | _ |  |  |
|------------|---|-------------------------------|--------------------------------------|-------|-----------------------|-----------|--|-------|-----------|-------|-----------|-------|----------|----------|---|--|--|
|            | EMIZED DISBURSEMENTS  |                               | Summary Page                         |       |                       | 21b<br>27 | 22<br>28a  |       | 23<br>28b |       | 24<br>28c |       | 25<br>29 | 26<br>30 |   |  |  |
|            | ly Information copied from such Reports and State for commercial purposes, other than using the nar |                               |                                      |       |                       |           |  |       |           |       |           |       |          | S        |   |  |  |
| $\vdash$   | NAME OF COMMITTEE (In Full)   |                               | 71                                   |       |                       |           |  |       |           |       |           |       |          |          | _ |  |  |
| $ \rangle$ | 21st Century PAC  |                               |                                      |       |                       |           |  |       |           |       |           |       |          |          |   |  |  |
| Α.         | Full Name (Last, First, Middle Initial) United States Postal Service                                |                               |                                      |       |                       |           | Transaction ID: 1139434056492 Date of Disbursement |       |           |       |           |       |          |          |   |  |  |
|            | Mailing Address 1050 Connecticut Aven   | ue                            |                                      |       |                       |           | o <sup>M</sup> 1                                   | М     | / D       | 3 0   | /         | ž     | οŏε      | S Y      |   |  |  |
|            | City<br>Washington  | State<br>DC                   | Zip Code<br>20035                    |       |                       |           | Amount of Each Disbursement this Per               |       |           |       |           |       |          |          |   |  |  |
|            | Purpose of Disbursement<br>PAC stamps   |                               |                                      |       | 001                   |           |  |       | -         |       |           |       | 212.     | 09       |   |  |  |
|            | Candidate Name  |                               |                                      | С     | ategor<br>Type        | y/        | IMEM   | ıo ı  | TEM       | 1     |           |       |          |          |   |  |  |
|            | Senate<br>President   | Primary Other (sp             | General ecify) ▼                     |       |                       |           | see American Express on 1/30/06 \$251.64           |       |           |       |           |       |          |          |   |  |  |
| _          | State: District: Full Name (Last, First, Middle Initial)  |                               |                                      |       |                       |           | Trans  | acti  | on ID     | ): 11 | 3959      | 91634 | 4359     |          |   |  |  |
| B.         | - Tarrette ar Express   |                               |                                      |       | Date of               | of D      | / D  | seme  | ent<br>/  | Y Y   | οŏε       | Y     |          |          |   |  |  |
|            | Mailing Address PO Box 360001  City   |                               | Amou                                 | ınt o |                       |           | hurea  |       |           |       | _         |       |          |          |   |  |  |
|            | Ft. Lauderdale Purpose of Disbursement  |                               | Amou                                 |       | Laci                  | ·         | burst  |       | 574.      |       | ĺ         |       |          |          |   |  |  |
|            | credit card charges see below  Candidate Name   |                               |                                      | C     | 001<br>ategor<br>Type | y/        |  | •     | •         | •     |           | •     | •        | •        |   |  |  |
|            | Office Sought:    House   Disburs   | sement For: Primary Other (sp | General ecify) ▼                     |       |                       |           |  |       |           |       |           |       |          |          |   |  |  |
| C.         | Full Name (Last, First, Middle Initial)<br>Hertz Rent-A-Car   |                               |                                      |       |                       |           | Trans  |       |           |       |           | 9275  | 7813     |          |   |  |  |
|            | Mailing Address 3700 Airport Road   |                               |                                      |       |                       |           | 0 <sup>M</sup> 1                                   | М     | / D       | 3 0   | /         | ž     | οŏε      | S Y      |   |  |  |
|            | City<br>Boca Raton  | State<br>FL                   | Zip Code<br>33431                    |       |                       |           | Amou   | int o | f Eac     | n Dis | sburse    | -     |          | Period   | 1 |  |  |
|            | Purpose of Disbursement<br>PAC travel expense   |                               |                                      |       | 002                   |           | L.   |       |           |       |           | •     | 318.     | 79       |   |  |  |
|            | Candidate Name  | С                             | ategor<br>Type                       | y/    | [MEM                  | IO I      | TEM  | 1     |           |       |           |       |          |          |   |  |  |
|            | Office Sought: House Disburg Senate President State: District:                                      | Primary Other (sp             | General ecify)                       |       |                       |           | see American Express on 1/30/06 \$1574.55          |       |           |       |           |       |          |          |   |  |  |
| s          | UBTOTAL of Disbursements This Page (optional  | )                             |                                      |       |                       | <b>•</b>  |  | •     |           |       |           | 1     | 574.     | 55       | 1 |  |  |
|            | OTAL This Period (last page this line number only   | ,                             |                                      |       |                       |           |  | -     | -         | -     |           |       | -        |          | ĺ |  |  |

| 50 | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                       | 1 -                | NUMBER: PAGE 11 / 14                                  |  |  |  |  |  |  |  |
|----|---|--|--------------------|---|--|--|--|--|--|--|--|
| IT | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | (check only 21b 27 | 22 23 24 25 26<br>28a 28b 28c 29 30l                  |  |  |  |  |  |  |  |
|    | y Information copied from such Reports and State<br>for commercial purposes, other than using the nan |  |                    |   |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full) 21st Century PAC  | o and address of any political                 |                    |   |  |  |  |  |  |  |  |
| _  | Full Name (Last, First, Middle Initial)   |  |                    | Transaction ID: 1139592404896                         |  |  |  |  |  |  |  |
| Α. | Hyatt Hotel   |  |                    | Date of Disbursement                                  |  |  |  |  |  |  |  |
|    | Mailing Address 24500 Town Center Driv  | /e   |                    | 01  |  |  |  |  |  |  |  |
|    | City  | State Zip Code<br>CA 91355                     |                    | Amount of Each Disbursement this Period               |  |  |  |  |  |  |  |
|    | Valencia Purpose of Disbursement  | CA 91355                                       |                    | 344.69  |  |  |  |  |  |  |  |
|    | PAC food and beverage   |  | 001                |   |  |  |  |  |  |  |  |
|    | Candidate Name  |  | Category/<br>Type  |   |  |  |  |  |  |  |  |
|    | Office Sought: House Disburs  | ement For:                                     | I Type             | [MEMO ITEM]   |  |  |  |  |  |  |  |
|    | Senate  | Primary General                                |                    | see American Express on 1/30/06 \$1574.55             |  |  |  |  |  |  |  |
|    | President State: District:  | Other (specify) ▼                              |                    |   |  |  |  |  |  |  |  |
| _  | Full Name (Last, First, Middle Initial)   |  |                    | Transaction ID: 1139591836763                         |  |  |  |  |  |  |  |
| В. | Sprint PCS  |  |                    | Date of Disbursement                                  |  |  |  |  |  |  |  |
|    | Mailing Address unknown   |  |                    | 01 7 2006   |  |  |  |  |  |  |  |
|    | City  | State Zip Code                                 |                    | Amount of Each Disbursement this Period               |  |  |  |  |  |  |  |
|    | Overland Park Purpose of Disbursement   | KS 66062                                       |                    | 232.38  |  |  |  |  |  |  |  |
|    | PAC phone charges   |  | 001                |   |  |  |  |  |  |  |  |
|    | Candidate Name  |  | Category/<br>Type  |   |  |  |  |  |  |  |  |
|    | Office Sought: House Disburs  | ement For:                                     | Туре               | [MEMO ITEM]   |  |  |  |  |  |  |  |
|    | Senate  | Primary General                                |                    | see American Express on 1/30/06 \$1574.55             |  |  |  |  |  |  |  |
|    | President State: District:  | Other (specify)                                |                    |   |  |  |  |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)   |  |                    | Transaction ID: 1136920238465                         |  |  |  |  |  |  |  |
| C. | Armando Azarloza  |  |                    | Date of Disbursement                                  |  |  |  |  |  |  |  |
|    | Mailing Address 8687 Melrose Avenue 7th Floor   |  |                    | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |  |  |  |  |  |
|    | City<br>Los Angeles   | State Zip Code<br>CA 90069                     |                    | Amount of Each Disbursement this Period               |  |  |  |  |  |  |  |
|    | Purpose of Disbursement   | OA 90009                                       |                    | 750.00  |  |  |  |  |  |  |  |
|    | PAC consulting/communications fee-Jan   |  | 001                |   |  |  |  |  |  |  |  |
|    | Candidate Name  |  | Category/<br>Type  |   |  |  |  |  |  |  |  |
|    |   | ement For:                                     |                    |   |  |  |  |  |  |  |  |
|    | Senate President  | Primary General Other (specify) ▼              |                    |   |  |  |  |  |  |  |  |
|    | State: District:  | _ caror (opoonly) \                            |                    |   |  |  |  |  |  |  |  |
|    |   |  |                    | 750.00  |  |  |  |  |  |  |  |
| S  | UBTOTAL of Disbursements This Page (optional)   |  | <u></u>            | 730.00  |  |  |  |  |  |  |  |
| Ιт | OTAL This Period (last page this line number only   | ۸  |                    |   |  |  |  |  |  |  |  |

|            | GILDOLL B (I LOI OIIII 3X)                           | Use seperate schedule(s                        | )      |     | OR LINE<br>check onl |                  | :K:   |           |              | PAGE              | : 12/    | 14             |
|------------|--|--|--------|-----|----------------------|------------------|-------|-----------|--------------|-------------------|----------|----------------|
| IT         | EMIZED DISBURSEMENTS                                 | for each category of the Detailed Summary Page |        | X   |                      | 22<br>28a        |       | 23<br>28b | 24           | 4<br>Bc           | 25<br>29 | 26<br>30b      |
|            | y Information copied from such Reports and State     |  |        |     |                      |                  |       |           |              |                   |          | ns             |
| or         | for commercial purposes, other than using the nan    | ne and address of any politica                 | ai com | ım  | ittee to so          | DIICIT CONT      | ribui | ions tr   | om suc       | n com             | mittee   |                |
| $ \rangle$ | NAME OF COMMITTEE (In Full) 21st Century PAC         |  |        |     |                      |                  |       |           |              |                   |          |                |
| <u>'</u>   | Full Name (Last, First, Middle Initial)              |  |        |     |                      | Trans            | sact  | ion ID:   | : 1136       | 9238 <sup>2</sup> | 49647    | ,              |
| Α.         | Kellie Cochran                                       |  |        |     |                      |                  | _     | isburs    |              |                   |          | _              |
|            | Mailing Address 2052 Lake Audubon Co                 | urt  |        |     |                      | 0 <sup>M</sup> 1 | М     | / DC      | 5 /          | Y 2               | ž o ŏ (  | 3 <sup>Y</sup> |
|            | City   | State Zip Code                                 |        |     |                      | Amou             | ınt c | of Each   | Disbu        | rseme             | nt this  | Period         |
|            | Reston   | VA 20191                                       |        |     |                      |                  |       |           | •            | -                 | 2500.    | 00             |
|            | Purpose of Disbursement PAC fundraiser fee           |  |        | O   | 03                   |                  | -     |           |              |                   | 2500.    | 00             |
|            | Candidate Name                                       |  | Ca     | ate | gory/<br>pe          |                  |       |           |              |                   |          |                |
|            | Office Sought:    House   Disburs                    | ement For:  Primary General  Other (specify) ▼ |        |     |                      |                  |       |           |              |                   |          |                |
| _          | Full Name (Last, First, Middle Initial)              |  |        |     |                      | Trans            | act   | ion ID    | : 1136       |                   | 35661    |                |
| B.         | Bob Cochran  Mailing Address 2052 Lake Auduban Court |  |        |     |                      |                  |       | isburs    |              |                   |          |                |
|            | Mailing Address 2052 Lake Audubon Co                 |  |        |     |                      | 0 1              |       |           | 3            |                   | žoó      | 5              |
|            | City<br>Reston                                       | State Zip Code<br>VA 20191                     |        |     |                      | Amou             | ınt c | of Each   | Disbu        |                   |          |                |
|            | Purpose of Disbursement PAC fundraiser fee           | 03   | L.     |     | _                    |                  | -     | 3000.     | 00           |                   |          |                |
|            | Candidate Name                                       |  |        |     | gory/<br>pe          |                  |       |           |              |                   |          |                |
|            | Senate President                                     | ement For: Primary General Other (specify)     |        |     |                      |                  |       |           |              |                   |          |                |
|            | State: District:                                     |  |        |     |                      |                  |       |           |              |                   |          |                |
| C.         | Full Name (Last, First, Middle Initial) Bob Cochran  |  |        |     |                      | Date             | of D  | isburs    |              |                   |          | _              |
|            | Mailing Address 2052 Lake Audubon Co                 | urt  |        |     |                      | 0 <sup>M</sup> 1 | М     | / D2      | 2 <b>6</b> / |                   | ž 0 ŏ    | 5 <sup>†</sup> |
|            | City<br>Reston                                       | State Zip Code VA 20191                        |        |     |                      | Amou             | ınt c | f Each    | Disbu        | rsemer            |          |                |
|            | Purpose of Disbursement<br>PAC travel expense        |  |        | 00  | 02                   | L.               |       |           |              |                   | 57.      | 00             |
|            | Candidate Name                                       |  |        |     | gory/<br>pe          |                  |       |           |              |                   |          |                |
|            | Senate<br>President                                  | ement For: Primary General Other (specify)     |        |     |                      |                  |       |           |              |                   |          |                |
|            | State: District:                                     |  |        |     |                      |                  |       |           |              |                   |          |                |
| s          | UBTOTAL of Disbursements This Page (optional)        |  |        |     |                      |                  |       |           |              | 5                 | 5557.    | 00             |
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| SCHEDULE B (FECFOIIII 3X)  | Use seperate schedule(s)                   | INE NUMBER: PAGE 13 / 14 only one)                                   |
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| ITEMIZED DISBURSEMENTS   | Detailed Summary Page    X   21b   27      | 22 23 24 25 26<br>28a 28b 28c 29 30b                                 |
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| NAME OF COMMITTEE (In Full) 21st Century PAC   | or and address of any pointed committee to |  |
| Full Name (Last, First, Middle Initial)  A. Jim Jeffries  Mailing Address 3100 South Hill Street                                     |  | Transaction ID: 1137612154344  Date of Disbursement  0 1 7 7 2 0 0 6 |
| City   | State Zip Code                             | Amount of Each Disbursement this Period                              |
| Arlington  Purpose of Disbursement PAC office supplies  Candidate Name   | VA 22202<br>001<br>Category/               | 704.83   |
|  | ement For: Primary Other (specify)         |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> Jim Jeffries   |  | Transaction ID: 1137612193077 Date of Disbursement                   |
| Mailing Address 3100 South Hill Street   |  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                |
| City<br>Arlington  | State Zip Code<br>VA 22202                 | Amount of Each Disbursement this Period                              |
| Purpose of Disbursement salary  Candidate Name   | 001<br>Category/<br>Type                   | 2333.33  |
| Office Sought:  House Senate President State:  Disburs   | ement For: Primary General Other (specify) |  |
| Full Name (Last, First, Middle Initial)  C. The Congressional Institute  |  | Transaction ID: 1136927024368 Date of Disbursement                   |
| Mailing Address 401 Wythe Street Suite 103   |  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                |
| City<br>Alexandria   | State Zip Code<br>VA 22314                 | Amount of Each Disbursement this Period                              |
| Purpose of Disbursement House Leadership Retreat Candidate Name  | 001<br>Category/                           | 1556.00  |
|  | Category/<br>Type                          |  |
| Senate President State: District:  | Primary General  Other (specify) ▼         |  |
| SUBTOTAL of Disbursements This Page (optional)   |  | 4594.16  |
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| S                      | SCHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          |                    | NUMBER: PAGE 14/14                          |
|------------------------|---|---|--------------------|---|
| ITEMIZED DISBURSEMENTS |   | for each category of the<br>Detailed Summary Page | (check only 21b 27 | y one)  22 23 24 25 26 28a 28b 28c X 29 30b |
|                        | y Information copied from such Reports and St for commercial purposes, other than using the | ,   |                    |   |
| $\overline{\ }$        | NAME OF COMMITTEE (In Full)   |   |                    |   |
| <u>/</u>               | 21st Century PAC  |   |                    |   |
|                        | Full Name (Last, First, Middle Initial)   |   |                    | Transaction ID: 1139594277433               |
| ۹.                     | Tom DeLay Legal Expense Trust   |   |                    | Date of Disbursement                        |
|                        | Mailing Address 1330 Post Oak Blvd. Suite 2800  |   |                    | 01  |
|                        | City  | State Zip Code                                    |                    | Amount of Each Disbursement this Period     |
|                        | Houston   | TX 77056  |                    | 5000.00                                     |
|                        | Purpose of Disbursement PAC contribution  |   | 011                | 3000.00                                     |
|                        | Candidate Name  |   | Category/<br>Type  |   |
|                        | Office Sought: House Disk   | rsement For:  Primary General                     |                    |   |
|                        | President   | Primary General Other (specify) ▼                 |                    |   |
|                        | State: District:  | C.s. (opoon)) \                                   |                    |   |

|   |   | 5000.00 |
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| TOTAL This Period (last page this line number only) | • | 5000.00 |